

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU  
6928/16-A-2009

32AA 741994



P. Kannappan  
7645, 87 SV  
தமிழ்நாடு  
சென்னை

Form 26

(See rule 4A of the Conduct of Elections Rules, 1961)

Affidavit to be furnished by the candidate before the returning officer for election to House of People [Lok Sabha] (name of the House) from Tiruchirappalli constituency (name of the constituency)

I, JAFARUNNISHA, son/daughter/wife of A. AHAMATH BATHUSHA aged about 42 years, resident of 8/32, 9<sup>th</sup> Cross, Ramalinga Nagar South Extension, Trichy – 620 017 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



A. Jaffarunisa

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. .... Nil.....
- (ii) Police station(s) ..... Nil..... District (s) ..... Nil..... State(s)..... Nil..
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... Not Applicable.....
- (iv) Court(s) which framed the charge(s) ..... Nil.....
- (v) Date(s) on which the charge(s) was/were framed ..... Nil.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ..... Not Applicable.....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. .... Nil.....
- (ii) Court(s) which punished ..... Nil.....
- (iii) Police station(s) ..... Nil..... District (s) ... Nil..... State(s)..... Nil.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ..... Not Applicable.....
- (v) Date(s) on which the sentence (s) was/were pronounced ..... Nil.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... Not Applicable.....

A. Jaffarissa

Place : Tiruchirappalli

Signature of Deponent

Date : 24.04.2009

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tiruchirappalli this 24<sup>th</sup> day of April, 2009

A. Jaffarissa  
Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off"



NOTARIAL REGISTER

Sl. No. 77/09

P. KANNAPPAN, M.A., B.L.,  
ADVOCATE AND NOTARY PUBLIC  
G.O. Ms.No. 249.

167/1 Anbu Nagar Extn., Crawford,  
Tiruchirappalli- 620 012.

SOLEMNLY AFFIRM & SIGNED  
BEFORE/ME AT TRICHY  
ON 24/4/09

NOTARY PUBLIC  
G.O.MS.No.249  
TIRUCHIRAPPALLI

भारतीय गैर न्यायिक

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6929/16.H - 2009

G 2  
32AA 741995

  
R. Narayana  
7645, 87 SV  
சென்னை  
2009

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer

for election to HOUSE OF PEOPLE [LOK SABHA]

from Tiruchirappalli constituency (name of the constituency)

I, JAFARUNNISHA, son/daughter/wife of A. AHAMATH BATHUSHA aged about  
42 years, resident of 8/32, 9<sup>th</sup> Cross, Ramalinga Nagar South Extension, Trichy –  
620 017 candidate at the above election, do hereby solemnly affirm and state on  
oath as under:- (Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has  
been taken by the court:- NOT APPLICABLE



A. Jaffar Usha

- (i) Section of the Act and description of the offence for which cognizance taken : NOT APPLICABLE
- (ii) The Court which has taken cognizance : -NA-
- (iii) Case No. : Nil
- (iv) Date of order of the Court taking cognizance : Nil
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : - Nil

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self   | Spouse(s) Name(s):   | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|--|--|-------------------|-------------------|-------------------------|
| (i)    | Cash  | Hand Cash<br>Rs: 20,000 &<br>In Saving A/c<br>ICICI Bank<br>Trichy Rs:<br>45,000/-<br><br>PNB Rs. 5,000<br>(Both Joint A/c<br>with spouse) | Hand Cash<br>Rs:<br>20,000<br>SBI Rs:<br>20,000<br>IOB Rs:<br>45,000         | Nil               | Nil               | Nil                     |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil  | Nil  | Nil               | Nil               | Nil                     |
| (iii)  | Bonds, Debentures and Shares in companies                                     | Nil  | Nil  | Nil               | Nil               | Nil                     |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | Nil  | Nil  | Nil               | Nil               | Nil                     |
| (v)    | Motor Vehicles (details of make, etc.)  |  | Maruthi WagonR<br>TN 45 AL<br>1678<br><br>Hero Honda Spl<br>TN 45<br>AA 4118 | Nil               | Nil               | Nil                     |



A. Jaffar Hussain

|       |  |  |     |     |     |     |
|-------|--|--|-----|-----|-----|-----|
| (vi)  | Jewellery<br>(give details of weight and value)    | Gold – 410 Gms<br>Silver – ½ Kg<br>To the Value of<br>Rs: 5,50,000 | Nil | Nil | Nil | Nil |
| (vii) | Other assets, such as values of claims / interests | Nil  | Nil | Nil | Nil | Nil |

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

**B. Details of Immovable assets.**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self | Spouse(s) Name(s):  | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. |
|--------|--|------|---|-------------------|-------------------|-------------------|
| (i)    | <b>Agricultural Land</b><br>Location(s)<br><br>-Survey number(s)<br><br>-Extent (Total measurement)<br><br>-current market value<br><br>Location(s)<br>-Survey number(s)<br>-Extent (Total measurement)<br>-current market value<br><br>Location(s)<br>-Survey number(s)<br>-Extent (Total measurement)<br>-current market value | NIL  | Joint family agricultural land<br>Chintamanipatt,<br>Melapakuthi<br>Village,<br>Kulithalai Taluk,<br>Karur Dt<br><br>780/A,2A,<br>782/3,4,5,<br>781/1,2,3<br><br>16.53 Acres<br>My share 1/4<br>Rs 2,00,000/-<br>Rs: 8,00,000/-<br><br>In Karupathur<br>Village, Kulithalai<br>Taluk, Karur Dt<br>Survey No: 270<br>14.33 Acres<br>Rs: <del>10,00,000/-</del><br>5,00,000/-<br><br>Kelapakuthi<br>Village, Kulithalai<br>S No: 555/3, 4<br>Acres 3.11<br>Rs: 1,27,000/- | Nil               | Nil               | Nil               |



A. Jaffar Ali,

|       |   |  |     |     |     |     |
|-------|---|--|-----|-----|-----|-----|
| (ii)  | <b>Non-Agricultural Land</b><br>-Location(s)<br><br>-Survey number(s)<br><br>-Extent (Total measurement)<br><br>-current market value               | Nil  | Nil | Nil | Nil | Nil |
| (iii) | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / door number(s)<br>-Extent (Total measurement)<br>-current market value | Nil  | Nil | Nil | Nil | Nil |
| (iv)  | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value            | Joint Family House at<br>KARUR DIST KULITHALAI<br>Kelapakuthi TALUK<br>Village D No:<br>8/72 - 3 Cents<br><br>My Share 1/4 <sup>th</sup><br>Rs: 1,00,000/- | Nil | Nil | Nil | Nil |
| (v)   | <b>Others (such as interest in property)</b>  | Nil  | Nil | Nil | Nil | Nil |

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues :-

[Note: Please give separate details for each item]



A. Jafferis

| S.No.   | Description   | Name and address of Bank / Financial Institution(s) / Department(s)  | Amount outstanding as on ...31.03.2009.. |
|---------|---|--|--|
| (a) (i) | Loans from Banks  | Nil  | Nil                                      |
| (ii)    | Loans from financial institutions   | Nil  | Nil                                      |
| (iii)   | Government dues:-   | Nil  |  |
|         | (a) dues to departments dealing with government accommodation   | Nil  | Nil                                      |
|         | (b) dues to departments dealing with supply of water  | Nil  | Nil                                      |
|         | (c) dues to departments dealing with supply of electricity  | Nil  | Nil                                      |
|         | (d) dues to departments dealing with telephones   | Nil  | Nil                                      |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters)   | Nil  | Nil                                      |
|         | (f) Other Dues, if any  | Nil  | Nil                                      |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil<br>Income Tax return filed up to 2008-2009<br>PAN No: AJXPJ4774C | Nil                                      |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | Nil  | Nil                                      |
| (iii)   | Sales Tax [Only in case of proprietary business]  | Nil  | Nil                                      |
| (iv)    | Property Tax  | Nil  | Nil                                      |



A. Jaffar, 19/9

(4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. SSLC

Girls Higher secondary School  
Vilupuram

1981

A. Jaffar Lisa

DEPONENT

VERIFICATION

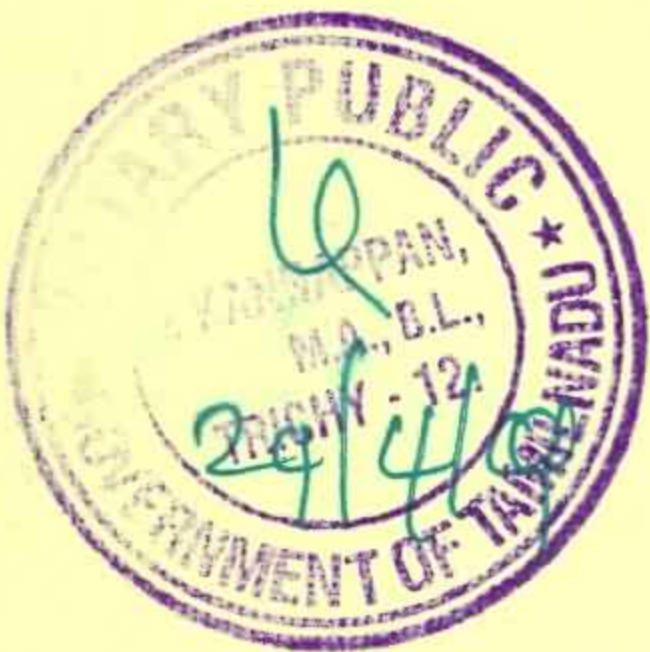
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Tiruchirappalli this the \_\_\_\_\_ day of April, 2009

A. Jaffar Lisa

DEPONENT

NOTARIAL REGISTER  
Sl. No. 78109



SOLEMNLY AFFIRM & SIGNED  
BEFORE ME AT TRICHTY  
ON 24/4/09

P. KANNAPPAN, M.A., B.L.,  
ADVOCATE AND NOTARY PUBLIC  
G.O. Ms.No. 249.  
167/1 Anbu Nagar Extn., Crawford,  
Tiruchirappalli- 620 012.

Notary Public Signature  
NOTARY PUBLIC  
G.O. MS.No. 249  
TIRUCHIRAPPALLI